	CAMPAIGN CONTRIBUTIONS AND EXPENSES	State of Nevada
S Name (pr	NEA/AFSCME LOCAL 4041 Office (if applicable)	District (if applicable)
P.O	BOX 1016 CARSON CETY NV 85	9702 (775) 882-3910
Mailing A	ddress (include city and zip code)	Telephone No.
E-Mail Ad	ddress	
Select A	ppropriate Box(es) CANDIDATE PAC BAG PAG	PRTY: IND EXP AMENDED
	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002	FILE
	BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002	OCT 2 8 2002
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	DEAN HELLER SECRETARY OF STATE
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003	FOR OFFICE USE ONLY
·	BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002	
··· -	BALANCE	
	This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, it	fany 31, 541.97
	CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, t of money or anything of value other than the services of a volunteer re	ransfer or distribution
1	Total amount of monetary contributions in excess of \$100	
2	2. Total amount of monetary contributions of \$100 or less	4,305.00
	Actual number of monetary contributions of \$100 or less5_7 \	10
3	3. Interest and income earned on contributions, if any	16.26
4	1. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 throu	gh 3) 4,322.2
5	5. Total amount of In Kind Contributions	9
	EXPENSES SUMMARY	
6	6. Total amount of monetary expenses in excess of \$100	30,575.00
7	7. Total amount of monetary expenses of \$100 or less	,ø
8	3. Expense for filing fee	Ø
g	9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through	30,575.00
	Remaining Balance (Subtract line 9 from	•
1	0. Total amount of In Kind Expenses	
I declare	AFFIRMATION e under penalty of perjury that the foregoing is true and correct.	
Mar	tac Hoffman	10-25-02
-Signature		Date Executed On
EL201.doc	Revised: MAR-02	PAGEOF5